NOTICE

THERE WILL BE A MEETING OF THE BOARD OF COMMISSIONERS OF THE HARDIN COUNTY EMERGENCY SERVICES DISTRICT #1 AT THE LPIMTZE FIRE STATION #1, 350 EAST DEER STREET ON OCTOBER 13, 2025 WITH THE FOLLOWING ITEMS ON THE AGENDA FOR ACTION AND/OR DISCUSSION:

- 1. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE MINUTES OF THE MINUTES OF THE SEPTEMBER MEETING.
- 2. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE BILLS FOR PAYMENT AS PRESENTED
- E.M.R. REPORT
- 4. FIRE CHIEF'S REPORT
- 5. DISCUSSION ONLY ON OTHER MATTERS THAT MAY COME BEFORE THE BOARD.

THIS NOTICE GIVEN THIS 8TH DAY OF OCTOBER 2025.

Dale Williford

HARDIN COUNTY CLERK
BY JOHN COUNTY TEXAS FILED FOR RECORD 2025 OCT -8 PM 4: 30